

**CLERKS REPORT**

Docket No. & Name: **DG 09-095 2009 Annual Cast Iron Bare Steel Main Replacement Program**

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Date: **07/13/09**    Opened: **1:34**    Closed: **2:10**    PHC: \_\_\_\_\_    Hearing: **Yes**

Presiding Officer: **Thomas B. Getz Chairman**    Hearing Examiner:  
**Clifton C. Below**  
**Commissioner**

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Court Reporter: **Steven Patnaude**    Clerk: **Sandy Deno**

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Briefs Due: \_\_\_\_\_    Order Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_    Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_    Exhibits List Attached: **Yes**

Affidavit Filed: **Yes 06/22/09**    Under Advisement: \_\_\_\_\_

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Appearances:

**Staff-Matthew J. Fossum**  
**National Grid -NH -Thomas P. O'Neill**

Intervention Granted:

PANEL 1: (If applicable)

**Michelle Roach-William Richer**

PANEL 2: (If applicable)

PANEL 3: (If applicable)

**2009 Annual Cast Iron Bare Steel Main Replacement Program**

**DG 09-095**

**EXHIBITS**

<b>DATE</b>	<b>NO.</b>	<b>DESCRIPTION</b>	<b>WITNESS</b>
07/13/09	1	<u>National Grid NH Cast Iron Bare Steel Replacement Program Supplemental Filing</u>	Panel 1
7/13/09	2	<u>Settlement Agreement</u>	Panel 1
07/13/09	3	<u>Analysis Conclusions-Samples Testing Reports</u>	Panel 1
07/13/09	4	Reserved Record Request	Panel 1

Panel 1 Michelle Roach-William Richer-James Hughes

Panel 2 Randall S. Knepper